

RE M I N D E R

DATE: March 31, 2009

TO: **Barberton-Norton Mosquito Abatement District (MAD)**
District Advisory Council
John Conklin
Grace Duncan
Brian Nelsen
Paul Suboticki

FROM: Joseph R. Harrison
Executive Director

SUBJECT: *Barberton-Norton Mosquito Abatement District (MAD)*
*DAC Meeting: ** Tuesday, April 7, 2009*
5:30 p.m. at
Old Great Northern building
104 – 3rd Street, N.W.
(2nd Floor Conference Room)

AGENDA

1. Call to Order
2. Approval of Minutes
3. Appointments – Barberton Representative
4. Fiscal Report: Brian Griffith, Treasurer
5. Other Business
6. Adjourn

JRH/jte

Cc: Brumagin
Karla Richards (Norton Council) e-mail also